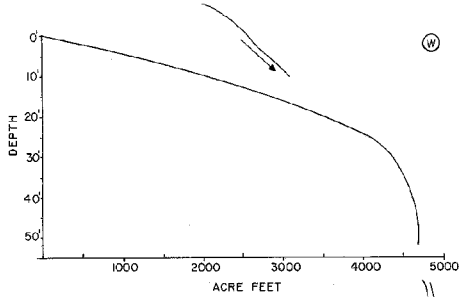


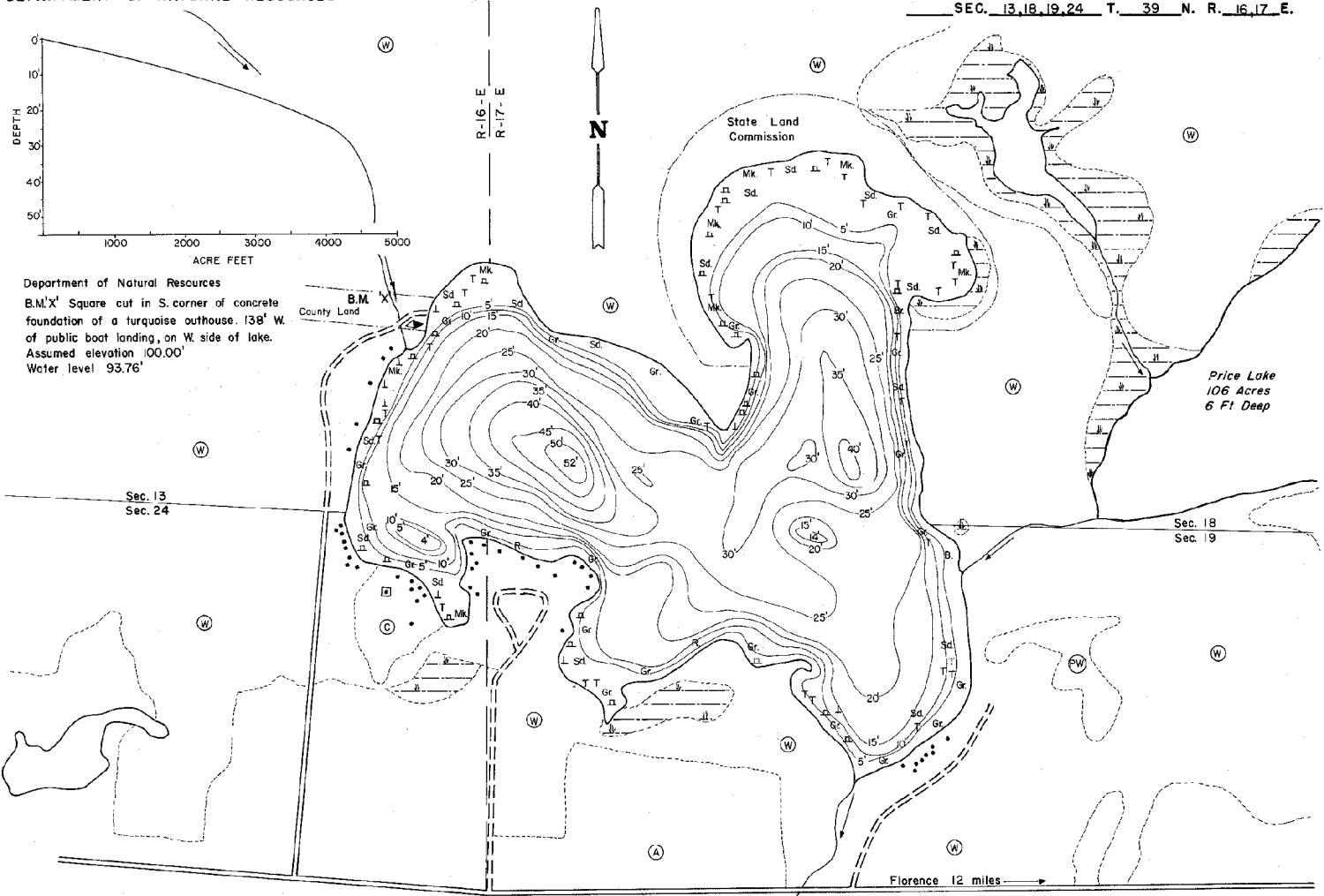
STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

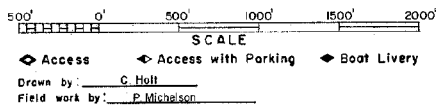
PATTEN LAKE FLORENCE COUNTY  
SEC. 13, 18, 19, 24 T. 39 N. R. 16, 17 E.



Department of Natural Resources  
B.M.'X' Square cut in S. corner of concrete foundation of a turquoise outhouse. 138' W. of public boat landing, on W. side of lake. Assumed elevation 100.00'. Water level 93.76'



- EQUIPMENT RECORDING SONAR MAPPED JULY 1967
- | TOPOGRAPHIC SYMBOLS   |                            | LAKE BOTTOM SYMBOLS |                           |
|-----------------------|----------------------------|---------------------|---------------------------|
| (B) Brush             | Steep slope                | P. Post             | B Boulders                |
| (PW) Partially wooded | - - - Indefinite shoreline | Mk. Muck            | Stumps & Snags            |
| (W) Wooded            | Spring                     | C. Clay             | Rock danger to navigation |
| (C) Cleared           | Intermittent stream        | M. Marl             | T Submergent vegetation   |
| (P) Pastured          | Permanent inlet            | Sd. Sand            | Emergent vegetation       |
| (A) Agricultural      | Permanent outlet           | Sl. Silt            | Flooding vegetation       |
| B.M. Bench Mark       | Dam                        | Gr. Gravel          | Brush shelters            |
| Dwelling              | D.N.R. State owned land    | R. Rubble           |                           |
| Resort                |                            | Br. Bedrock         |                           |
| Camp                  |                            |                     |                           |



| SPECIES OF FISH | MAPPED   |         |
|-----------------|----------|---------|
|                 | ABUNDANT | PRESENT |
| Muskie          |          |         |
| N. Pike         |          |         |
| Walleye         |          |         |
| L. M. Bass      |          | X       |
| S. M. Bass      |          |         |
| Panfish         |          | X       |
| Trout           |          |         |

WATER AREA 255.1 ACRES  
UNDER 3 FT. 13.2 %  
OVER 20 FT. 47.7 %  
MAX. DEPTH 52 FEET.  
TOTAL ALK. 72 P.P.M.  
VOLUME 4675.6 ACRE FT.  
SHORELINE 3.9 MILES

Maps are not for navigation  
Source-Wisconsin Department of Natural Resources  
Hunt Fish Camp Wisconsin .Com 2005