

STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

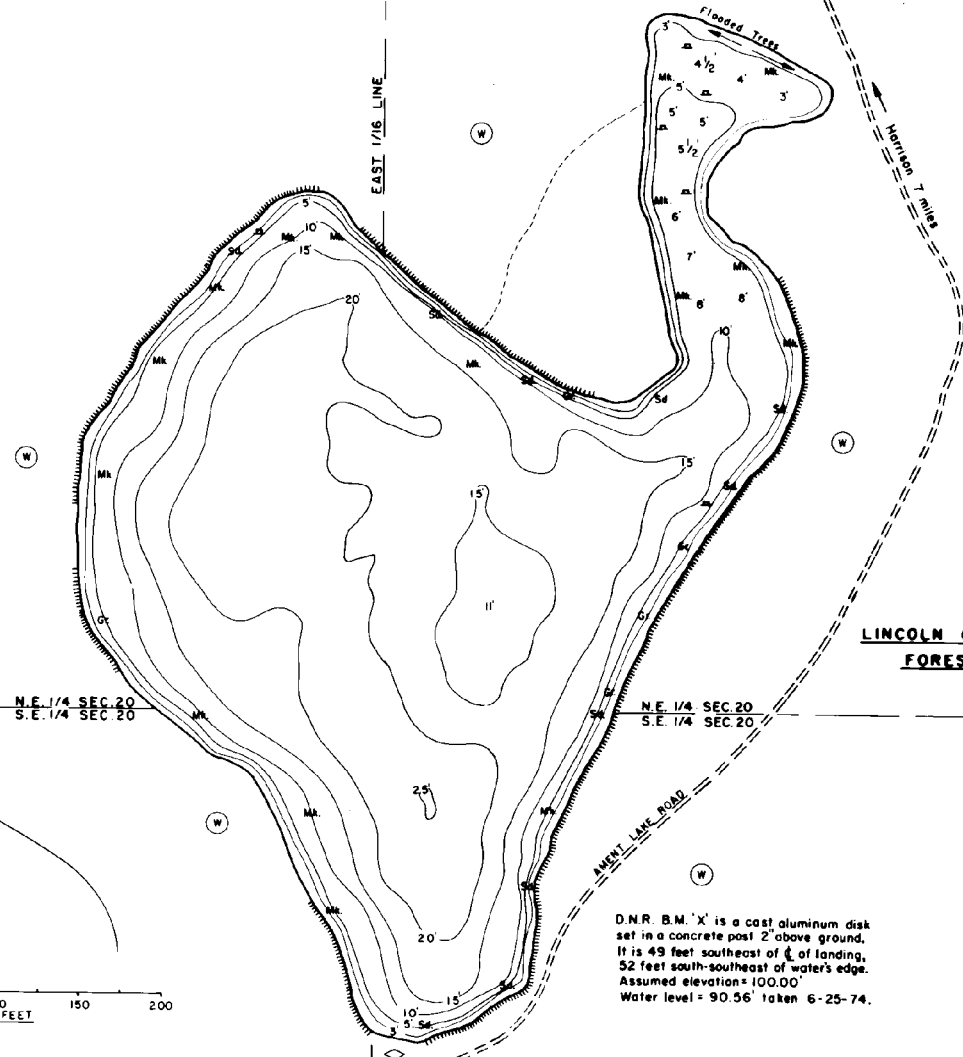
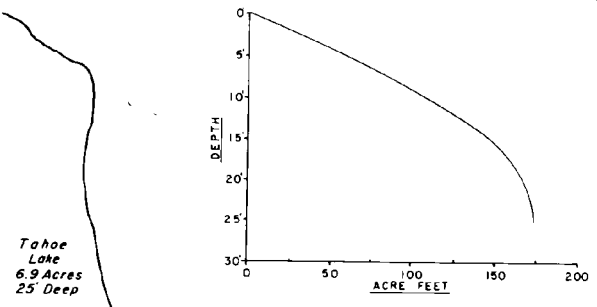
LAKE SURVEY MAP

AMEN  
LAKE  
SEC. 20 T. 34 N. R. 8 E.  
LINCOLN COUNTY



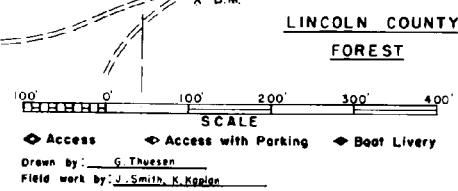
LINCOLN COUNTY  
FOREST

LINCOLN COUNTY  
FOREST



D.N.R. B.M. 'X' is a cast aluminum disk set in a concrete post 2' above ground. It is 49 feet southeast of  $\frac{1}{4}$  of landing, 52 feet south-southeast of water's edge. Assumed elevation = 100.00' Water level = 90.56' taken 6-25-74.

- EQUIPMENT RECORDING SONAR MAPPED JULY 1974
- | TOPOGRAPHIC SYMBOLS  |                               | LAKE BOTTOM SYMBOLS |                             |
|----------------------|-------------------------------|---------------------|-----------------------------|
| (B) Brush            | Steep slope                   | P. Peat             | B Boulders                  |
| (W) Partially wooded | ----- Indefinite shoreline    | Mh. Muck            | ☼ Stumps & Snags            |
| (W) Wooded           | ----- Marsh                   | C. Clay             | ☼ Rock danger to navigation |
| (C) Cleared          | ----- Spring                  | M. Marl             | T Submergent vegetation     |
| (P) Pastured         | ----- Intermittent stream     | Sd. Sand            | J Emergent vegetation       |
| (A) Agricultural     | ----- Permanent inlet         | St. Silt            | ☼ Floating vegetation       |
| B.M. Bench Mark      | ----- Permanent outlet        | Gr. Gravel          | ☼ Brush shelters            |
| ■ Dwelling           | ----- Dam                     | R. Rubble           |                             |
| ■ Resort             | ----- D.N.R. State owned land | Bc Bedrock          |                             |
| ■ Camp               |                               |                     |                             |



SPECIES OF FISH	Abundance	
	Number	Percent
Muskie		
N Pike		
Walleye		
L. M. Bass		
S. M. Bass		
Panfish		
Trout	X	

WATER AREA	12.33	ACRES
UNDER 3 FT.	7.13	%
OVER 20 FT.	21.17	%
MAX. DEPTH	25	FEET.
TOTAL ALK.	5	P.P.M.
VOLUME	173.55	ACRE FT.
SHORELINE	0.76	MILES

Maps are not for navigation  
Source-Wisconsin Department of Natural Resources  
Hunt Fish Camp Wisconsin .Com 2005