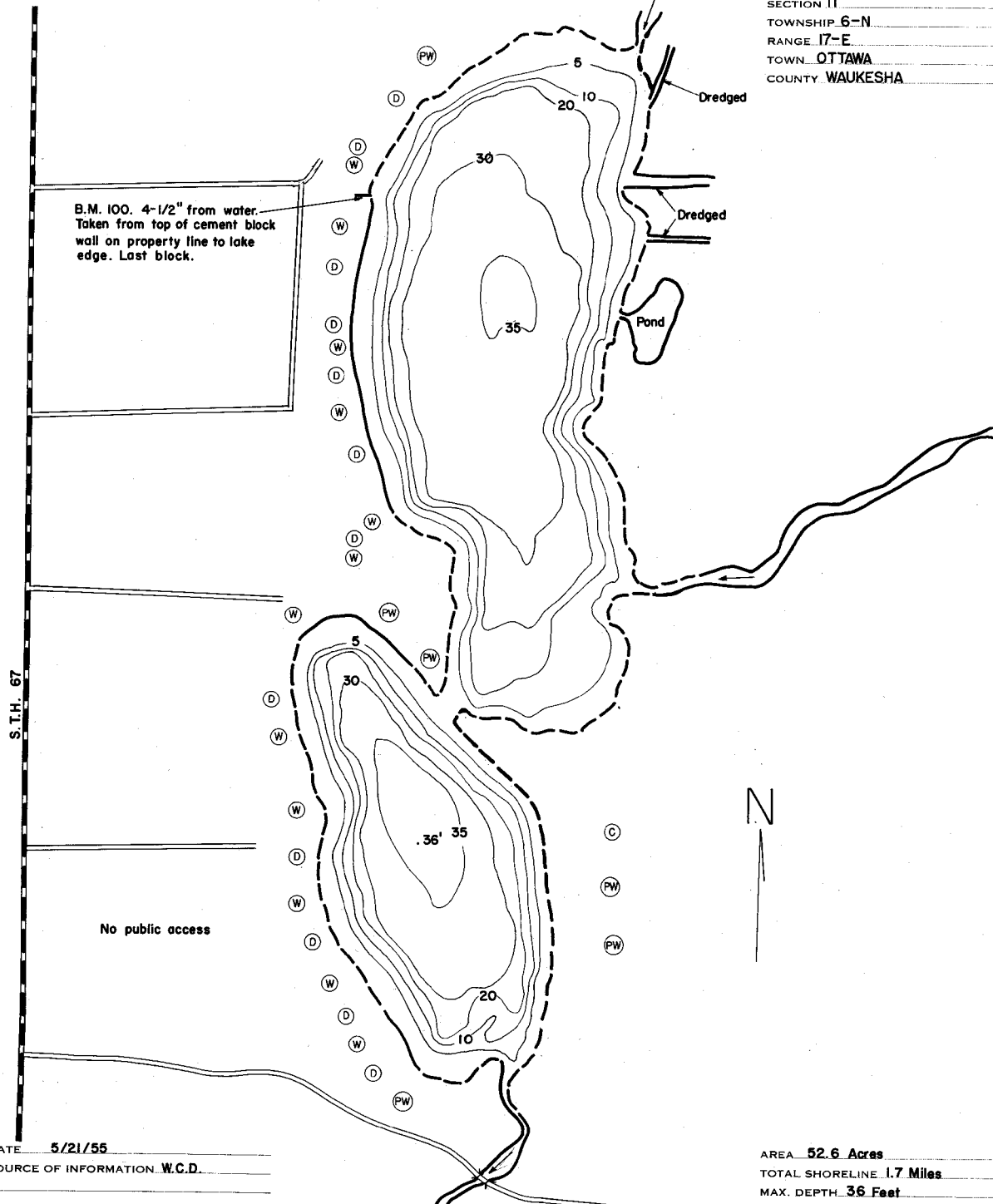


WISCONSIN CONSERVATION DEPARTMENT

LAKE SURVEY MAP

LAKE HUNTERS _____
 SECTION 11 _____
 TOWNSHIP 6-N _____
 RANGE 17-E _____
 TOWN OTTAWA _____
 COUNTY WAUKESHA _____



B.M. 100. 4-1/2" from water.
 Taken from top of cement block
 wall on property line to lake
 edge. Last block.

S.T.H. 67

No public access

DATE 5/21/55
 SOURCE OF INFORMATION W.C.D.

AREA 52.6 Acres
 TOTAL SHORELINE 1.7 Miles
 MAX. DEPTH 36 Feet