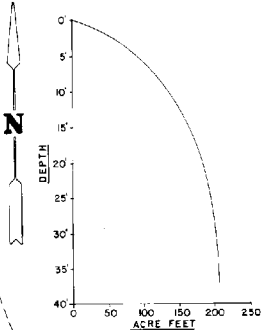


STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

VALLEY LAKE  
FOREST COUNTY  
SEC. 23 T. 35 N. R. 16 E.



T. B. N. "X" is a square nail driven into the base of ten inch diameter elm tree growing at the very edge of the water directly below the parking area on the east end of the lake.  
Assumed Elevation = 100.00'  
Water Level = 98.00'

Blackwell 9 Miles

E. & W. 1/4 Line

EQUIPMENT RECORDING SONAR MAPPED AUG 1978  
MONTH YEAR

- | TOPOGRAPHIC SYMBOLS |                           | LAKE BOTTOM SYMBOLS |                             |
|---------------------|---------------------------|---------------------|-----------------------------|
| ① Brush             | Steep slope               | P. Peat             | B Boulders                  |
| ② Partly wooded     | — Indefinite shoreline    | Mk. Muck            | * Stumps & Snags            |
| ③ Wooded            | — Marsh                   | C. Clay             | ⚠ Rock danger to navigation |
| ④ Cleared           | — Spring                  | M. Marl             | T Submergent vegetation     |
| ⑤ Pastured          | — Intermittent stream     | Sd. Sand            | ↑ Emerging vegetation       |
| ⑥ Agricultural      | — Permanent inlet         | St. Silt            | △ Floating vegetation       |
| B.M. Bench Mark     | — Permanent outlet        | Gr. Gravel          | ⬢ Brush shelters            |
| ■ Dwelling          | — Dam                     | R. Rubble           |                             |
| ■ Resort            | — D.N.R. State owned land | Bt. Bedrock         |                             |
| ■ Camp              |                           |                     |                             |



Access Access with Parking Boat Livery  
Drawn by: G. Thuesen  
Field work by: J. Smith, K.R. Arnold, S. Reidenbach

SPECIES OF FISH	NUMBER	
	Collected	Present
Muskie		
N. Pike		
Walleye		
L.M. Bass		
S.M. Bass		
Pontfish		
Trout		

WATER AREA 25.56 ACRES  
UNDER 3 FT. 28.24 %  
OVER 20 FT. 12.79 %  
MAX. DEPTH 37 FEET.  
TOTAL ALK. 45 P.P.M.  
VOLUME 207.33 ACRE FT.  
MAIN SHORELINE 0.86 MI.  
ISLAND SHORELINE 0 MI.

Maps are not for navigation  
Source-Wisconsin Department of Natural Resources  
Hunt Fish Camp Wisconsin .Com 2005